

# INTEGRATED PROTEINS LIMITED

City Point, 5<sup>th</sup> Floor, Opp. Town Hall, Jamnagar – 361 001, Gujarat, India  
Phone: (0288) 2551901 Fax: (0288) 2552566  
Email ID: [ps@arcadia.co.in](mailto:ps@arcadia.co.in)/[ipl\\_investors@gmail.com](mailto:ipl_investors@gmail.com)/[ipl.complianceofficer@gmail.com](mailto:ipl.complianceofficer@gmail.com)  
Website: [www.integratedproteins.com](http://www.integratedproteins.com)  
CIN: L15400GJ1992PLC018426

Ref. IPL/BSE/Regulation 13(3)/June 2017/2

July 7, 2017

To,  
The Department of Corporate Services,  
BSE Limited,  
Ground Floor,  
Phiroz Jeejeebhoy Towers,  
Dalal Street,  
Mumbai – 400 001.

Kind Attn. Mr. Marian D'Sauza

Sub: Submission of statement under Regulation 13(3) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

Ref: Script Code: 519606

Dear Sir,


Please find enclosed herewith our letter no. IPL/BSE/Regulation 13(3)/June 2017/1 dated 7<sup>th</sup> July, 2017 regarding Submission of Statement under Regulation 13(3) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

You are requested to take the same on your records.

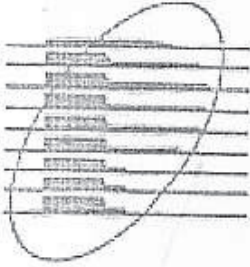
Thanking you,

Yours faithfully

For, Integrated Proteins Limited

  
(CS Bindya A. Chhatbar)  
Company Secretary & Compliance  
[Membership No. A42359]





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Dear Sir,

With reference to the above subject matter, pursuant to Regulation 13(3) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, the status of investor complaints for the quarter ended 30<sup>th</sup> June, 2017 is as follows:

No. of Investor Complaints pending at the beginning of the quarter	No. of Investor complaints received during the quarter	No. of Investor complaints disposed off during the quarter	No. of Investor complaints pending at the end of the quarter
NIL	NIL	NIL	NIL

You are requested to take the same on your records.

Thanking you,

Yours faithfully

For, Integrated Proteins Limited

*BA Chhatbar*

(CS Bindiya A. Chhatbar)

Company Secretary & Compliance Officer

[Membership No. A42359]

